The Effect of Parents' Beliefs and Religious Tradition on Children's Understanding of Prayer

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Introduction

- Despite 2/3 of parents engaging in religious behavior with their children, little research examines to explain how children come to understand these behaviors ¹
- Some research has shown the influence of sociocultural input on religious understanding in children ²
- Prayer is a religious behavior with no directly observable results; thus, children's learning of prayer must come from their socio-cultural experiences

Methods

Child Demographics	of Religious Aj Protestant	Muslim	
	Christian	Catholic	
	N = 62	N = 29	<i>N</i> = 45
	M (SD)	M(SD)	M (SD)
Age	4.61 (.83)	4.92 (.70)	5.10 (1.03)
Religious Exposure	4.03 (1.81)	3.01 (2.14)	4.49 (1.64)

- Parents and children indicated if prayer had certain functions:
- a) Physical: inhibiting behavior ³
- b) Communicative: communicating with God ⁴
- c) Symbolic: focusing the mind on God ⁵

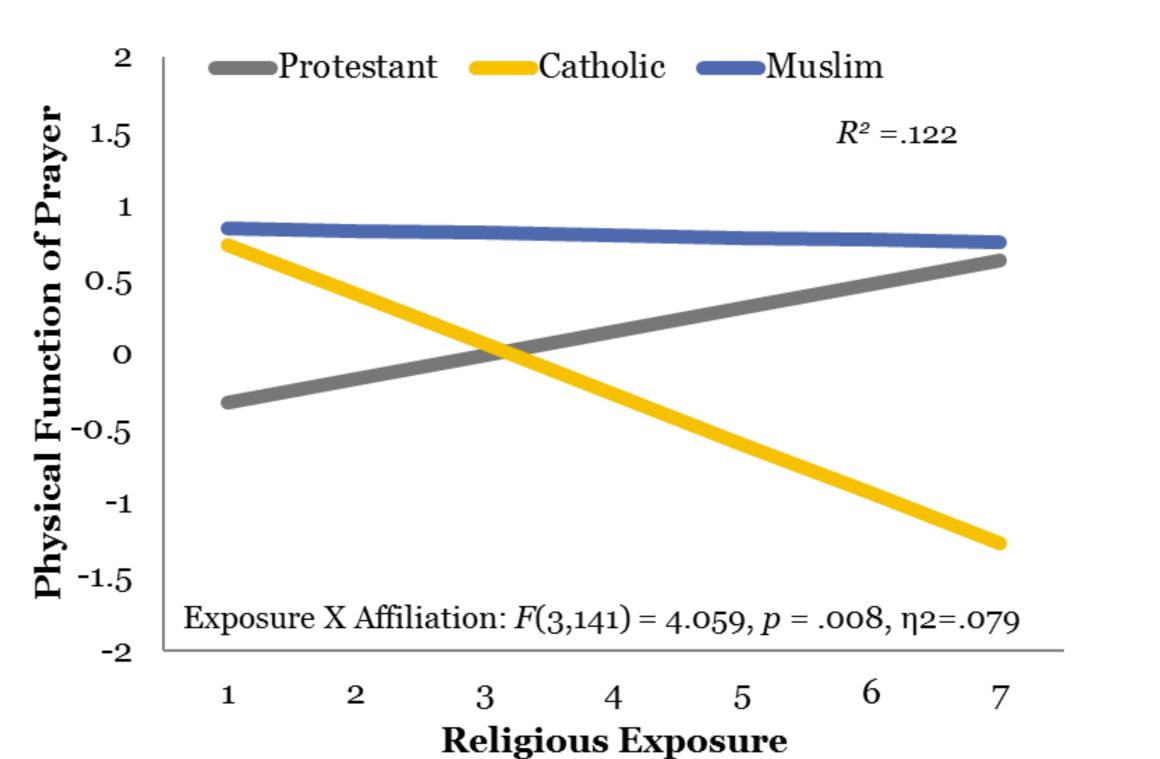
Attributions of Prayer Function by Religious Affiliation				
	Protestant	Roman	Muslim	
	Christian	Catholic		
	M(SD)	M(SD)	M(SD)	
	Child			
Physical	0.24 (1.37)	0.09 (1.42)	0.78 (1.26)	
Communicative	0.84 (1.14)	0.54 (1.34)	0.90 (1.33)	
Symbolic	0.41(1.35)	0.75 (.98)	1.13 (1.13)	
	Parent			
Physical	0.41 (.83)	0.64 (.83)	-0.47 (1.21)	
Communicative	-0.66 (1.16)	0.05 (1.14)	-0.27 (1.29)	
Symbolic	0.58 (0.89)	0.96 (.58)	0.52 (.94)	

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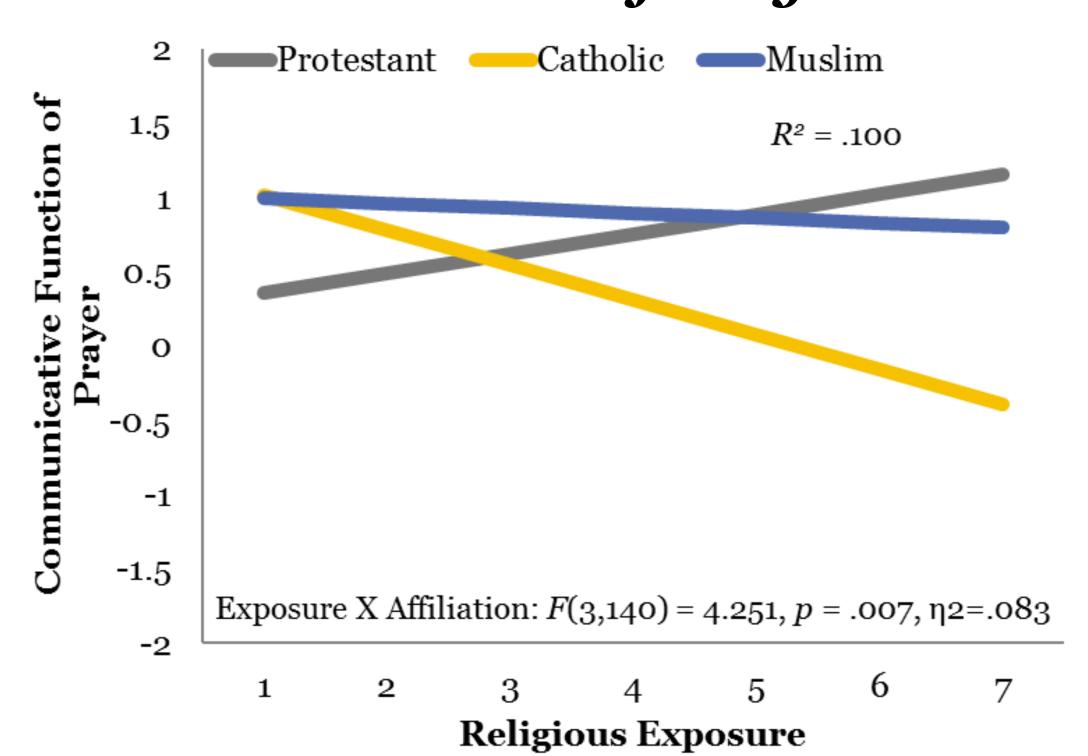


Results

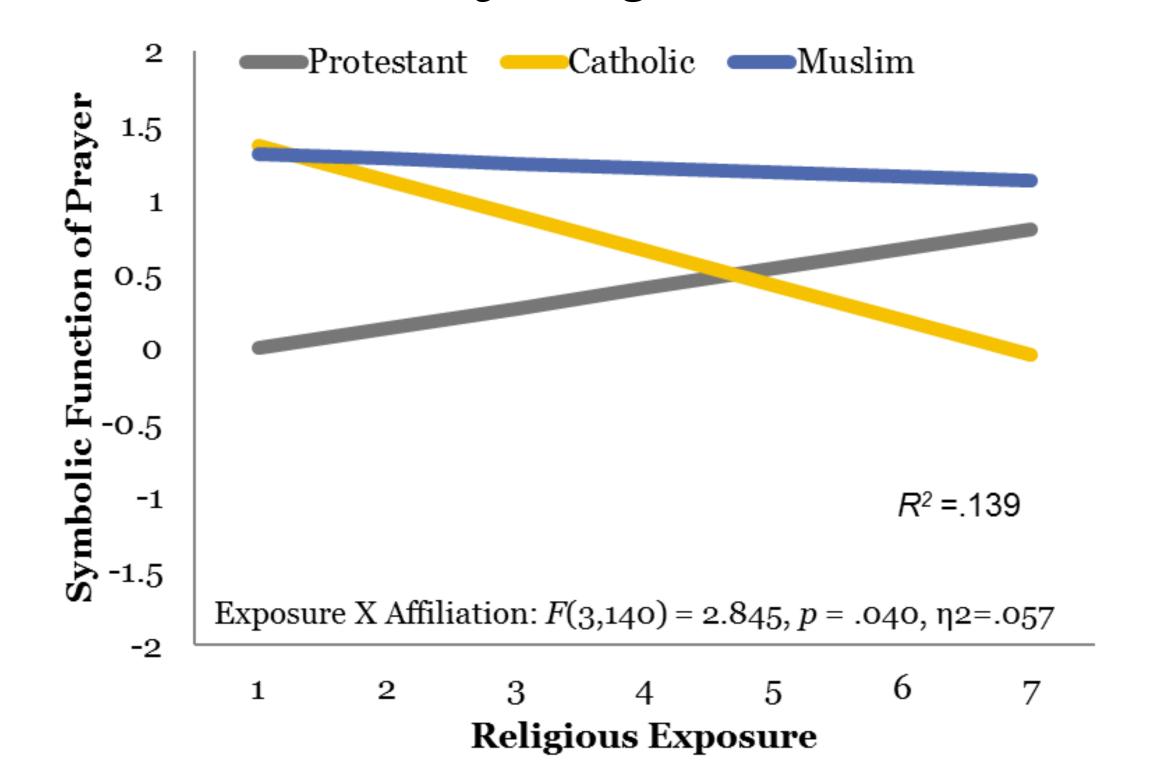
Physical Function of Prayer



Communicative Function of Prayer

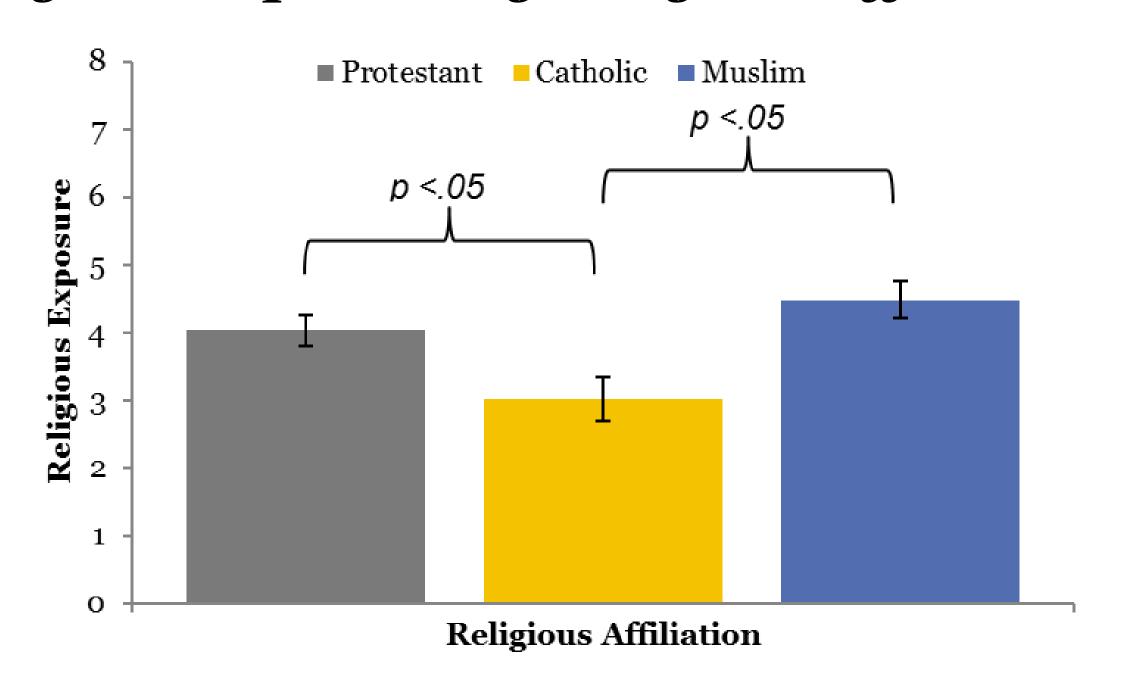


Symbolic Function of Prayer



Results

Religious Exposure by Religious Affiliation



Discussion

- Parent's understanding of prayer did not influence children's understanding of prayer
- Children's religious exposure did influence children's understanding of prayer based on religious affiliation
- Protestant children attributed more function to prayer behaviors as their religious exposure increased
- Catholic children attributed less function to prayer behaviors as their religious exposure increased
- Muslim children's attribution of function to prayer was not influenced by religious exposure

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